



The Proston Pastoral, Agricultural & Horticultural Association
Inc. presents the 67th Annual

PROSTON AGRICULTURAL SHOW



**Friday 7th & Saturday 8th
March 2025**

Proston Showgrounds, QLD 4613

Proston Pastoral, Agricultural & Horticultural Association Inc.

President	Mortimer Duff
Senior Vice-President	Raymond Dionysius
Junior Vice-President	Teena Anderson
Secretary	Helen Young
Treasurer	Mitch L'Estrange

Contact Details

Email	info@prostonshow.com.au
Phone	0431 007 020
Post	Proston PA&H Association P.O Box 44 Proston QLD 4613

Show Admission

Adults	\$15
Children (12-17)	\$5
Children (Under 12)	Free

Payment Details

BSB: 064-423	Account Number: 10210554
--------------	--------------------------

Competition Schedule available online

www.prostonshow.com.au

Show Rules & Regulations

1. Proston Show is conducted subject to the regulations of Queensland Chamber of Agricultural Shows (QCAS), Biosecurity Queensland, the Constitution and Rules of this Association and any Regulations which apply to individual sections.
2. The Association will not, under any circumstances, hold itself responsible for any accident, loss, damage or mis-delivery of livestock or any other exhibit which may occur at any time covered by Show activity, and it shall be a condition of entry that each exhibitor shall hold the Association blameless and indemnify it against any cost or action, legal or otherwise arising through any accident, loss, damage, or mis-delivery. All care will be taken but no responsibility accepted.
3. It is the responsibility of Exhibitors and Space Hirers to comply with the current Workplace Health and Safety Act together with all State and Local Government Regulations and space hirers must have their own Public Liability Insurance and produce identification when requested.
4. All persons entering the Showgrounds during any period covered by Association activities shall abide by the Rules and Regulations of the Proston Show Association and will pay admission on Show Day unless issued with an approved Show Association pass.
5. The President, or Steward in Charge of any section of the Show has the discretionary right to refuse an entry by an Exhibitor any time, without expressing reason.
6. The Association reserves the right to refuse entry to any Stall Holder if the Association reasonably believes it is necessary to do so to ensure that the standard, quality, and safety of the Show is maintained.
7. To comply with the Association's insurance requirements, ALL incidents must be reported to the President or Secretary who will complete an incident Form.
8. During any period covered by Show activities, all Livestock must be the responsibility of the Owner or Owners representative.
9. Livestock Stewards have the right to arrange for the removal from the grounds, at the owner's expense, of any beast found to be diseased, dangerously uncontrollable, or otherwise unfit for the purposes of Exhibition. Any objections or protests should be submitted to the Secretary in writing for consideration at the next General Committee meeting of the Association.

SECTION 9: WHIP CRACKING

MAIN RING

Starting Time: Saturday afternoon after Grand Parade



Chief Whip Cracking Steward:

Kathy Duff

0437 020 705

Note to all competitors: Free nominations. Prizes to be awarded in all classes. Sections are as follows:

1. Pee Wees – 8 years and under
2. Juniors – 9 years to 12 years
3. Juveniles – 13 years to 16 years
4. Open – 17 years and over