

# **The 66<sup>th</sup> PROSTON P. A. & H. Assn SHOW**

## **The Dorrie Hedges Pavilion Show Schedule**

**Pavilion  
Theme: Horses**



Prize for Most Entries from  
a Junior Exhibitor  
across all Sections  
sponsored by Helen Roth.



**Feature Section:  
Section 10 Farm Produce  
Prizes for Most Points  
and Most Entries**



**Sponsored by  
Wondai Garden Expo Inc.**

*Thank you to our Sponsors who give  
Special Trophies across all Sections*

**Friday 8<sup>th</sup> & Saturday 9<sup>th</sup> March, 2024  
Proston Showgrounds**

**Featuring the very best of the South Burnett**



**The Proston Pastoral, Agricultural and Horticultural Association Inc.**  
**ABN: 81 583 946 005**

**66<sup>TH</sup> ANNUAL SHOW**  
**FRIDAY MARCH 8<sup>TH</sup>-SATURDAY MARCH 9<sup>TH</sup> 2024**

President	Mortimer Duff 0413 007 020
Senior Vice-President	Raymond Dionysius
Junior Vice-President	Nathaniel Zerner
Secretary	Helen Young 0457 094 145
Treasurer	Mitch L'Estrange

**Contact Details**

emails	info@prostonshow.com.au
	nominations@prostonshow.com.au
Post	P.O. Box 44 Proston Qld 4613

**Show Admission**

Adults 18 and Over	\$15
All Pensioners	\$10
Juniors (12-17)	\$5
Children under 12	Free
Family 2 Adults & 3 Juniors	\$35.00

**Membership**

Single	\$15
Junior (12-17)	\$7
Family 2 Adults & 3 Juniors	\$35

**Direct Deposit Payment Details**

BSB: 064 423 Account Number: 10210554

**All Competition Schedules online: [www. prostonshow.com.au](http://www.prostonshow.com.au)**

**The General Rules and Regulations of  
the Proston P. A. and H. Assn Inc. apply to all Show Sections**

*The Proston Show Assn. Inc. gives special Thanks to Deb Frecklington,  
Member for Nanango and the Nanango Electorate Office  
for the printing of the Pavilion Schedules.*

## **INDEX**

1.

General Show Information	Inside Front Cover	<b>Page</b>
Sponsors and Donors		2
Conditions of Entry		3
Section 10 Farm produce, Fruit and Vegetables		4,5
Section 11 Hand Crafts		6,7
Section 12 Needlework and Sewing		8, 9
Section 13 Knitting and Crochet		10,11
Section 14 Culinary – Baking and Cake Decorating		12,13
	QCWA Healthy Initiatives Competition	14
	Junior Culinary	15
Section 15 Jams, Jellies, Preserves, Sauces and Sweets		16
Section 16 Horticulture Cut Flowers		17,18
	Potted Plants	18
Section 17 Floral Art		19
Section 18 Photography		20, 21
	Junior Photography	21
Section 19 Fine Arts Open		22
Section 20 Junior Fine Arts		23
Section 21 Education		24
Section 22 Lego and Duplo		25
Section 23 History Challenge		26
Section 24 One Person Display		26
Entry Forms.		

## **SPECIAL AWARDS**

**The Lady Bjelke-Petersen Award** for the Best Pavilion Exhibit – Sash.

**Feature Section for 2024:**

**Section 10 Farm Produce, Fruit and Vegetables.**

**Proston Branch QCWA :**

\*Culinary Class 45 QCWA Healthy Eating Initiative

\*First \$20 Second \$15 Third \$5

\*General Pavilion Prizemoney \$40.00

**\* The Shannus O’Sullivan Prize for Section 20 Junior Fine Arts**

for a piece of Art work illustrating a scene from one of Australia’s Poets  
Henry Lawson or A. B. “Banjo” Paterson plus other Prize Money

**\*Queensland Ag Shows Dark Rich Fruit Cake Competition:**

**The Eligible Winner and Runner-up of Section 14 Class 1 may continue  
on to Shows of the South Burnett Sub-Chamber Judging if desired.  
Entry Forms and Conditions of Entry for Sub-Chamber and the State  
Final are available from the Secretary or the Chief Steward.**

**SPONSORS AND DONORS**

The Proston P. A. and H. Association Inc. wish to thank  
 The Queensland State Government. The South Burnett Regional Council  
 The Stewards and Volunteers of the Proston Show Pavilion and Canteen  
 and the following:

**SASHES:**

Wondai Garden Expo  
 Proston Garden Group

Wondai and District Garden Club  
 Proston Community Markets

**PRIZEMONEY**

Denise Steinhardt  
 Noela Sheehan  
 Wondai Garden Expo Inc  
 Wondai & District Garden  
 Club

Yvonne Hurt  
 Proston Lions Club  
 QCWA Proston Branch

Helen Roth  
 Mortimer Duff  
 Proston Markets  
 Stephanie Lang

**TROPHY DONORS**

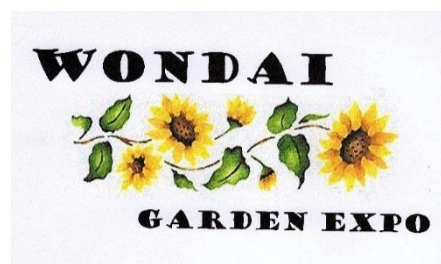
Linda Rea  
 Gloria Smith  
 Cheryl Simpson  
 Mary Ducey  
 Lyn Anderson  
 Bevan Johanson

Ronda Wilkinson  
 Val Klein  
 Noela Sheehan  
 Coralie Fox  
 Deidre Lee  
 Proston Apothecary

Eileen Vos  
 Lyn & Peter Manthey  
 Fay Kruger  
 Proston Post Office  
 Helen Young  
 Brenda Johanson

**Donated prizes should be delivered to Nick's Emporium or the Show Office by Monday of Show Week. Please attach your name and Section prize.**

New Refrigerator units were installed in the Proston Showgrounds Canteen in March 2022. This was made possible by Grants from South Burnett Regional Council and Wondai Garden Expo Inc.



***Sponsors and prizes are correct at time of printing but may alter before the Show.***

**CHIEF PAVILION STEWARD: Brenda Johanson Ph. 41 689 342, or 0438 689 342**

**SHOW SECRETARY:** Helen Young phone 0457 094 145

**Theme for 2024: "Horses"**

### **JUDGING DAYS:**

**\*Entry Fees must be paid at the Office before tickets are issued.**

\*Exhibits with entry labels attached by the Exhibitor must be handed to the Section Stewards **no later than 9.00am on Judging Day for that Section.**

**Photography Entries:** must be delivered to the Secretary by **Friday 1st March.**

Tuesday 5<sup>th</sup>: Needlework, Knitting and Crochet.

Wednesday 6<sup>th</sup>: Education, Fine Arts, Hand Crafts, History Challenge.

Friday 8<sup>th</sup>: Culinary, Farm Produce, Horticulture, Floral Art, Lego,  
One-Person Exhibit

**\*The Pavilion will be open on Friday from 4pm to 7pm and on Saturday from 7am to 4pm.**

**\* Closed from 4pm. on Show Day Saturday for the breaking down of displays.**

**Exhibits must be checked out by the Stewards and may be collected after 4.30 pm.**

**CONDITIONS OF ENTRY: Please READ THIS SECTION before compiling your entries.**

\* Prize Money and Trophies are correct at time of printing but may be altered at the discretion of Stewards if circumstances warrant a change.

\*Special conditions may apply to different Sections.

\* All exhibits must be the work of the exhibitor.

\* Limit of 3 Entries per person per Class, unless specified otherwise.

\* Entry Closing Times: Refer to each Section for Close of Entry times and Judging days.

\* Early Entry forms by email with payment made by DD will be accepted

Please phone to confirm. Bank details are inside front Cover of Schedule.

**\*The Show Office will be open from Monday 4<sup>th</sup> to accept Entry Forms and Fees and write Entry Tickets**

\*Awards will be given according to the Judge's discretion which shall be final.

\* Stewards have the right to make specific classes where not listed in the Schedule, provided there are two or more similar entries.

\*Items should not be entered in A.O. Classes if a specific class already exists.

\* Schools are requested to provide a printed list of Name and Surname for each child entering Pavilion classes. Children's Entry Tickets must show the age of the child.

\*Points given in Sections with a "Most Points" trophy: First 2 points, Second 1 point.

\*A Prize for the Entry with the best example of the Theme is given in each Section. This work may not necessarily be a First Prize-winner.

\*Prizemoney must be collected from the Office by 6pm. on Show Day, unless prior arrangements have been made. Exhibitors are asked to please notify the Office if entries and prizemoney are to be collected by persons other than the Exhibitor otherwise Prizemoney will be forfeited to the Society.

\* The Society will take all care but will not be responsible for any loss, damage or theft of any exhibit this being a condition of entry. (see Show Rules)

#### 4. **SECTION 10: Farm Produce.**

**Main Pavilion.**

**STEWARDS:** Liz Wessling. Mob: 0421 651 860, Amy Banks

**ENTRY FEE \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\*Prize money must be collected by 6pm on Show Day.**

**\*Pavilion will close at 4.00pm and reopen for collection of exhibits at 4.30pm**

**\*All Exhibits with Entry tickets attached by the Exhibitor must be in the hands of the Stewards no later than 9.00am on Judging day Friday 8<sup>th</sup>.**

**\*Items must be displayed on PLATES except for Melons and Pumpkins.**

- |                                   |    |  |
|-----------------------------------|----|--|
| <b>Grain</b>                      | 1  | 3 stalks hybrid maize, green with cob              |
|                                   | 2  | 3 stalks hybrid sorghum, any variety in head.      |
|                                   | 3  | 3 stalks of any other crop for harvest, labelled.  |
|                                   | 4  | Sample of clean harvested crops e.g. grains, beans |
| <b>Green Fodder</b><br>In Sheaves | 5  | Lucerne  |
|                                   | 6  | Rhodes Grass                                       |
|                                   | 7  | Improved Pasture                                   |
|                                   | 8  | Any Other Variety of Pasture                       |
| <b>Baled Hay</b>                  | 9  | Lucerne  |
|                                   | 10 | Fodder Sorghum                                     |
|                                   | 11 | Grass improved pasture                             |
|                                   | 12 | Any other variety labelled.                        |



**Champion Exhibit** in Farm Produce, Classes 1 to 12 -Ribbon

- |  |    |   |
|--|----|---|
| <b>Eggs</b><br>Must be in<br>Cartons<br>Not on plates. | 13 | 6 Hen eggs, white or tinted, best marketing eggs (unwashed) |
|  | 14 | 6 Hen eggs, brown, best marketing eggs (unwashed)           |
|  | 15 | 6 Heaviest hen eggs   |
|  | 16 | 6 eggs, from any other variety of domestic fowl.            |
|  | 17 | 6 Bantam eggs   |

**Champion Exhibit** in Eggs, Classes 13 to 17 – Ribbon

- |  |    |                               |
|--|----|-------------------------------|
| <b>Honey</b><br>Judged on<br>Visual quality<br>And taste | 18 | Clear Honey, min. 200gm. Jar  |
|  | 19 | Creamed Honey, min. 200gm jar |
|  | 20 | Frame of Honey.               |

**Champion Exhibit** in Honey, Classes 18 – 20 – Ribbon

- |              |    |  |
|--------------|----|--|
| <b>Fruit</b> | 21 | Bananas, Hand  |
|              | 22 | Dragon Fruit (3)   |
|              | 23 | Lemons, (3)  |
|              | 24 | Limes, (3)   |
|              | 25 | Mango (3)  |
|              | 26 | Passionfruit (3)   |
|              | 27 | Melon, Watermelon (1)  |
|              | 28 | Heaviest Watermelon. Must be weighed and weight put on Entry form. |
|              | 29 | Melon, Jam Making (1)  |
|              | 30 | Rockmelon (1)  |
|              | 31 | Rosellas (Plate)   |
|              | 32 | Any Other Variety of Fruit named.                                  |
|              | 33 | Collection of Fruit – 6 different kinds, labelled.                 |
|              | 34 | Plate of nuts – any kind.  |

**Champion Exhibit** in Fruit, Classes 21 – 34 – Ribbon



<b>Vegetables</b>	35 Beans – any variety (plate)
	36 Beetroot (3)
	37 Capsicum (3)
	38 Carrot – any variety (3)
	39 Choko (3)
	40 Cucumber – any variety (3)
	41 Lettuce – any variety (1)
	42 Silverbeet – bunch of 3 stems
	43 Sweet Corn on cob (3)
	44 Tomatoes, large Red, (3)
	45 Tomatoes, any other variety (3)
	46 Onions, Brown, suitable for market (3)
	47 Onions, White, suitable for market (3)
	48 Potato, English, any variety (3)
	49 Sweet Potato, Red (3)
	50 Sweet Potato, White (3)
	51 Potatoes, any variety, Heaviest (3)
	52 Pumpkin, Kent (Jap) 1
	53 Pumpkin, Queensland Blue 1
	54 Pumpkin, Triamble 1
	55 Pumpkin, any other variety 1
	56 Pumpkin, Heaviest. Must be weighed and weight put on the Entry Form.
	57 Squash or Marrow, any variety
	58 Squash or Marrow Collection, min. 3 different varieties
	59 Zucchini (3)
	60 Any other kind of Vegetable, same variety (3) named.
	61 Collection of Vegetables, six different items, labelled.
	62 Collection of Herbs, min. four different kinds, labelled.
	63 Family Display, Any Farm, Garden and Home manufacture. No more than 12 items. All kinds to be named. Judged on presentation, quality and labelling.

**Champion Exhibit** in Vegetables, Classes 35 to 63 – Ribbon

**Sash for Champion Exhibit in Farm produce donated by Wondai Garden Expo Inc.**

**Prize for Most Entries** in Farm Produce classes 1 to 63. Donated by L. and P. Manthey

**Prize for Most Effective use of the Theme** donated by Peter and Lyn Manthey

## **JUNIOR SECTION – For Exhibitors 17 Years and under. ENTRY: Free.**

### **Class Description**

- |    |   |
|----|---|
| 64 | Hen Eggs, 6 in Carton Not on plate.                           |
| 65 | Eggs, from any other Domestic Fowl, 6 in Carton Not on plate. |
| 66 | Any Fruit, 1.   |
| 67 | Pumpkin 1   |
| 68 | Sweet Corn, cobs 1.   |
| 69 | Tomatoes, (3)   |
| 70 | Watermelon, 1   |
| 71 | Any Other kind of Vegetable, same variety (3)                 |

**Champion Exhibit** in Juniors Classes 64 to 71 – Ribbon

**Sash for Champion Exhibit, Junior Farm produce, donated by Proston Garden Group.**

**Prize for Most Effective use of the Theme** (Juniors). Donated by Lyn and Peter Manthey.

**Prize for the Most Entries by a Junior across all Sections. Donated by Helen Roth.**

## 6. SECTION 11: Handcrafts.

**Main Pavilion**

**STEWARDS:** Deirdre Lee. Ph. 0428 689 529. Helen Charity. Lyn Ramscar.

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\* Prizes in Junior Handcrafts Sponsored by Stephanie Lang.**

**\* Prize Money must be collected by 6pm on Show Day.**

**\* Pavilion will close at 4.00pm and reopen for collection of exhibits at 4.30pm**

**\* All Exhibits with entry tickets attached to each item by the Exhibitor must be in the hands of the Stewards by no later than 9.00am on Judging day Wednesday 6<sup>th</sup>.**

**\* Exhibits to be shown for no more than two years.**

**\* Limit of 3 Entries per person in each Class.**

- Wood Crafting**
- 1 Any article in wood turning
  - 2 Any article in wood burning
  - 3 Any article in wood, on wheels.
  - 4 Any article, wood carving
  - 5 Any article, fretwork or scroll saw
  - 6 Wooden toy Not on wheels
  - 7 Wooden Box, small
  - 8 Any other article in Wood Crafting

**Champion Exhibit** in Wood Crafting, Classes 1 to 8 – Ribbon

- Scrap Booking**
- 9 Scrapbooking, Heritage, single or double page.
  - 10 Scrapbooking, Family, single or double page.
  - 11 Scrapbooking, Babies, single or double page.
  - 12 Scrapbooking, Celebrations, single or double page.
  - 13 Scrapbooking, Any other subject, single or double page.
- To be sleeved,  
inserting work  
with Holes at  
Top for ease of  
hanging.

- Papercraft**
- 14 Greeting Cards, set of 3
  - 15 Quilling, any article
  - 16 Miscellaneous article, any other Papercraft

**Champion Exhibit** in Scrapbooking and Papercraft, Classes 9 to 16 – Ribbon

- Jewellery**
- 17 Necklace
  - 18 Bracelet or Bangle
  - 19 Pair of Earrings
  - 20 Any other item of Jewellery

**Champion Exhibit** in Hand crafted Jewellery, Classes 17 to 20 – Ribbon

- Framed Articles**
- 21 Article in Tapestry or petit-point
  - 22 Article in Cross Stitch
  - 23 Article in Long Stitch
  - 24 Picture, any materials.

**Champion Exhibit** in Framed Article, Classes 21 to 24 – Ribbon



- Miscellaneous Craft**
- 25 Any Article in Leatherwork
  - 26 Any Article for Christmas Decoration
  - 27 Cushion with infill
  - 28 Coat Hanger, NOT knitted, Crocheted or Handsewn
  - 29 Shopping bag or basket, any material
  - 30 Wall Hanging or Plaque
  - 31 Teddy Bear or Doll
  - 32 Any Article in Diamond Dot work.
  - 33 Any novelty article
  - 34 Any article in fabric painting
  - 35 Any article in any recycled material
  - 36 Any article in folk art
  - 37 Any article in craft not specified, 30 cm and under
  - 38 Any article in craft not specified, larger than 30 cm

**Champion Exhibit** in Miscellaneous Classes 25 – 38 Ribbon.

**Sash for Champion Exhibit in Hand Crafts donated by Proston Garden Group**

**Prize for the Exhibitor with the Most Entries** in Hand craft. Classes 1 to 38.

Donated by Deidre Lee.

**Prize for Most Effective use of the Theme** in Hand crafts. Donated by Cheryl Simpson.

**JUNIOR SECTION For Exhibitors 17 Years and under. Entry: Free**

- 39 Any piece of handcrafted Jewellery
- 40 Any article in papercraft
- 41 Article of fabric dying or printing
- 42 Any article in Diamond Dot work.
- 43 Any article in metalwork
- 44 Any article in woodwork
- 45 Mobile – any fabrication.
- 46 Model made from construction kit
- 47 Any article not specified -preschool to Grade 3
- 48 Any article not specified – Grade 4 to Grade 6
- 49 Any article not specified – Grade 7 and above.

**Champion Exhibit** Classes 39 to 49 - Ribbon

**Prizemoney for Classes 39 – 49 Junior Handcrafts donated by Stephanie Lang.**

**Prize for Most Effective use of the Theme** in Junior Handcrafts.

Donated by Eileen Vos.

**Prize for Most Entries by a Junior across all Sections. Donated by Helen Roth.**



**AUTUMN GARDEN EXPO:  
THIRD WEEKEND IN APRIL**

**SPRING GARDEN EXPO:  
FOURTH WEEKEND IN  
SEPTEMBER**

**WONDAI SPORTSGROUND.**

[info@wondaigardenexpo.com](mailto:info@wondaigardenexpo.com)

## 8. **SECTION 12: Needlework.**

**Main Pavilion**

**STEWARDS:** Lyn Manthey ph. 0438 381 268. Joan Murray.

**Note: Conditions of Entry are the same** for Section 12 Needlework and Embroidery and Section 13 Knitting and Crochet:

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

\* **Prize money must be collected by 6pm on Show Day.**

\* **Pavilion will close at 4.00pm and reopen for collection of exhibits at 4.30pm.**

\* All Exhibits with Tickets attached by the Exhibitor must be in the hands of the Stewards **no later than 9.00am on Judging Day Tuesday 5<sup>th</sup>.** No open pins.

\* All work to be unused and unwashed and to be shown for no more than two years.

\* A Garment is a wearable piece. An Article is not worn. An Item may be either.

### **Needlework and Machine Sewing**

1. Infant's garment, 0 to 12 months
2. Children's garment
3. Women's garment
4. Men's garment
5. Two pot holders, not identical
6. Garment in stretch sewing
7. Work apron
8. Thrift – something new from something old (include photo of old item)
9. Daintiest apron
10. Any item not specified

**Champion Exhibit** in Needlework and Machine Sewing: Classes 1 to 10 – Ribbon

### **Embroidery**

11. Best smocked item
12. Supper Cloth
13. Table Centre
14. One handkerchief, embroidered corner
15. Drawn thread work
16. Item in gingham or counted thread
17. Duchess set
18. Any item in candle wicking
19. Three items, each of different embroidery
20. Embroidery, not specified

**Champion Exhibit** in Embroidery, Classes 11 to 20 – Ribbon

*All Breeds Championship Dog Show  
on an attractive Lawn setting.  
Over 80 Breeds compete for Championship points.  
Breed Champion Sashes and Lawn upkeep  
Donated by Noel and Helen Young.*

## **Novelty and Miscellaneous – Any Sewing**

9.

21. Coat hanger, any needlecraft
22. Pin Cushion, any needlecraft
23. Cushion cover, no infill, any needlecraft
24. Soft toy, any needlecraft
25. Item in applique, no larger than 76cm x 145cm
26. Item in applique, larger than 76cm x 145cm
27. Item in patchwork, no larger than 76cm x 145cm
28. Item in patchwork, larger than 76cm x 145cm
29. Quilt made and quilted by exhibitor. First Prize \$10.00 Donated by Ruth Wagner
30. Quilt made by exhibitor, BUT professionally quilted
31. Item using hand sewing only

**Champion Exhibit** in Novelty and Miscellaneous: Classes 21 to 31 – Ribbon

**Sash for Champion Exhibit in Needlework and Embroidery Classes 1 to 31**

donated by Proston Garden Group

**Prize for the Exhibitor with the Most Entries** in Needlework and Embroidery

Classes 1 to 31. Donated by Ronda Wilkinson.

**Prize for the Most Effective use of the Theme** in Needlework and Embroidery.

Donated by Mary Ducey.

## **JUNIOR SECTION – For Exhibitors 17 Years and Under. Entry: Free**

**PRIZES: First \$4.00 Second \$2.00**

32. Any machine-made item.
33. Any item of Embroidery
34. Any item in any other Needlecraft

**Champion Exhibit** Classes 32 to 34. Ribbon.

**Prize for Most Effective use of the Theme** in Junior Needlework and Embroidery.

Donated by Eileen Vos.

**Prize for the Most Entries by a Junior across all Sections. Donated by Helen Roth**

Showgirls represent their Show in the Community.  
Rural Ambassadors represent their Show in the Farming Community  
Proston Show is looking for young people to join this amazing  
group of Next Gen Show people.  
Age-specific groups include Showgirl, Rural Ambassador,  
Junior Showgirl, Junior Rural Ambassador  
And Tiny Tots.  
For more information contact the coordinator  
Maggie O'Shannessy ph 0456 319 175

10. **SECTION 13 Knitting and Crochet.**

**Main Pavilion.**

**STEWARDS:** Eileen Vos. Ph. 0429 856 770, Val Klein.

**\*See Page 8 for Conditions**

**Knitting – Division A: Under 8-ply**

1. Baby or infants' garment, 0 to 12 months
2. Two-piece baby or infant set, 0 to 12 months
3. Childs or adults' garment
4. Scarf or shawl
5. Machine knitted item
6. Any item not specified

**Champion Exhibit** in Knitting, Division A: Classes 1 to 6 – Ribbon

**Knitting – Division B: 8-ply and over**

7. Baby or infants' garment, 0 to 12 months
8. Two-piece baby or infant set, 0 to 12 months
9. Childs or adults' garment
10. Scarf or shawl.
11. Rug (knee or throw rug) – max. 150 x 150 cm.
12. Any item not specified

**Champion Exhibit** in Knitting, Division B: Classes 7 to 12 – Ribbon

**Crochet – Division A: Fine Crochet (#30 yarn or finer)– not mounted**

13. Item with fabric centre
14. Two Doyleys, not identical, no more than 30cm in diameter
15. Table centre
16. Duchess set
17. Handkerchief crocheted edge
18. Any other fine crochet item.
19. Any item in Tatting

**Champion Exhibit** in Crochet, Division A: Classes 13 to 19 – Ribbon

**Crochet – Division B: Any Yarn over #30 and under 8 ply.**

- 20 Baby or Infant's garment, 0 – 12 months
21. Two-piece Baby or infants' set, 0 to 12 months
22. Rug (knee or throw)
23. Crocheted Mandala
24. Scarf or shawl
- 25 Any other item not specified

**Champion Exhibit** in Crochet, Division B: Classes 20 to 25 – Ribbon

**Crochet – Division C: Any Yarn 8 ply and over**

26. Baby or Infant's garment, 0 – 12 months
27. Two-piece Baby or infants' set, 0 to 12 months
28. Rug (knee or throw)
29. Crocheted Mandala
30. Scarf or shawl
- 31 Any other item not specified

**Champion Exhibit** Classes 26 to 31 – Ribbon

**Novelty and Miscellaneous** (Work may combine knitting, crochet and hand sewing)

- 32. Coat hanger
- 33. Cushion cover, no infill.
- 34. Soft toy
- 35. Freeform article, combination of knitting and crochet
- 36. Tea cosy, to be lined

**Champion Exhibit** in Novelty and Miscellaneous: Classes 32 to 36 – Ribbon

**Sash for Champion Exhibit** in Knitting and Crochet donated by Proston Garden Group.

**Prize for the Exhibitor with the Most Entries** in Knitting and Crochet Classes 1 to 36.

Donated by Lyn Anderson

**Prize for Most Effective use of the Theme** Donated by Linda Rea

**JUNIOR SECTION:** for Exhibitors 17 Years and under. Entry: Free.

37. Any item in Knitting, any yarn.

38. Any item in Crochet, any yarn.

**Champion Exhibit** in Junior Knitting and Crochet Classes 37 to 38 - Ribbon

**Prize for Most Effective use of the Theme** in Junior Knitting and Crochet.

Donated by Val Klein.

**Prize for the Most Entries by a Junior across all Sections.** Donated by Helen Roth.

Proston Show is one of the few small Country Shows  
to sponsor a full program of Woodchopping.  
See the State's top axemen as they compete in Championship Chops,  
Tree-felling and Hard Hitting

Proudly Sponsored by  
local Timbermen Ransen's Timber Company  
and Noel Young..

Like noisier action? Then head to the Post Rip arena.  
Major Sponsors Stihl Kingaroy  
Ollie's Mower Service  
Murgon Outdoors and More.

## 12. SECTION 14: Cooking.

**Main Pavilion.**

**STEWARDS:** Denise Steinhardt Tel: (07) 4168 9736, Tania L'Estrange, Noela Sheehan.

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\*Prize Money must be collected by 6pm on Show Day.**

**\*Pavilion will close at 4:00pm and reopen for collection of exhibits at 4:30pm**

**\*All Exhibits with Entry Tickets attached by the Exhibitor must be in the hands of the Stewards no later than 9.00am on Judging Day Friday 8th.**

**\*Attach the Ticket to the plate, not the wrapping.**

**Fruit Cakes: NOTE:** The Eligible winner of Class 1 Dark rich fruit cake may enter the South Burnett Sub-Chamber finals competition. Details from the Secretary or Chief Steward. **Cake size:** 500g (1lb) 25.5cm (10") square tin.

**Prize Money Classes 1 to 4** donated by Denise Steinhardt.

**Prize Money Classes 5 to 7** Donated by Yvonne Hurt.

1. Dark Rich Fruit Cake 250g (1/2 lb)20cm (8") tin. **First \$10; Second \$5**
2. Boiled fruit cake, 375gm fruit **First \$7; Second \$3.**
3. Plum pudding-boiled in cloth **First \$7; Second \$3.**
4. Plum pudding- steamed **First \$7. Second \$3.**
5. Sultana Cake. **First \$5. Second \$3.**
6. Pumpkin Fruit Cake. **First \$5. Second \$3.**
7. Date Bar. **First \$5. Second \$3.**

**Champion Exhibit** in Fruit Cake: Classes 1 to 7 – Ribbon

**Butter Cakes: Bar or Loaf tin.** Must be iced on top only.

**Prize Money Classes 8 to 16: First \$5. Second \$3.** Donated by Irene McDonald.

8. Kentish cake, chocolate icing, to contain sultanas, cherries, coconut and nuts
9. Carrot cake, lemon icing. **First \$5. Second \$3**
10. Banana cake, lemon icing. **First \$5. Second \$3**
11. Orange cake, orange icing. **First \$5. Second \$3**
12. Chocolate cake, chocolate icing. **First \$5. Second \$3**
13. Marble cake, marble icing. **First \$5. Second \$3**

**Sponge Cakes:** Must be dusted on top only

14. Butter sponge, butter cream filling. **First \$5. Second \$3**
15. Sponge roll, jam filling. **First \$5. Second \$3**
16. Any other sponge. **First \$5. Second \$3**

**Champion Exhibit, Cakes:** Classes 8 to 16 – Ribbon

**NOVICE SECTION:** for Exhibitors who have not won First Prize at any Proston Show.

**Prizemoney Classes 17 to 21: First \$5. Second \$3.** Donated by Yvonne Hurt.

17. Patty Cakes – not in papers – Iced. 3. **First \$5. Second \$3**
18. Muffins – 3. **First \$5. Second \$3**
19. Chocolate Cake, iced. **First \$5. Second \$3**
20. Anzac Biscuits – 3. **First \$5. Second \$3**
21. Chocolate Slice - 3 pieces. **First \$5. Second \$3**

**Champion Novice Exhibit** Classes 17 to 21. Ribbon.



**Miscellaneous:** (Biscuits and Pieces must be of uniform size)

22. Patty Cakes, not in papers, iced – 3.
23. Gingerbread – square tin.
24. Pikelets – 3.
25. Muffins – 3.
26. Plain scones – 3.
27. Pumpkin Scones – 3.
28. Anzac Biscuits -3.
29. Gingernuts – 3.
30. Jam Drops – 3.
31. Any other Biscuit – 3.
32. Variety of Biscuits – 5 different.
33. Raspberry Slice – 3 pieces.
34. Any other slice – 3 pieces.
35. Shortbread – 3 pieces.
36. Tea Cake – any variety.
37. Damper.
38. Loaf of Bread made in Bread maker.
39. Any other Yeast product.
40. Any baked item depicting the Show Theme. **Prize: \$10 Voucher** donated by Fay Kruger

**Champion Exhibit** in Miscellaneous, Classes 22 to 40 – Ribbon

**CAKE ICING:** Cakes not to be cut. Use of dummy cakes acceptable.

**Prize Money Classes 41 to 44** Donated by Denise Steinhardt.

41. Special Occasion Cake. **First \$10. Second \$5.**
42. Miniature Iced Cake max. Height 10cm. **First \$7. Second \$3.**
43. Novelty Cake. **First \$7. Second \$3.**
44. Novice decorated cake. **First \$7. Second \$3.**

**Champion Exhibit** in Cake Icing, Classes 41 to 44 – Ribbon

**Prize for the most points in Cooking:** Classes 1 to 44 Donated by Gloria Smith.

**Prize for the Entry with Most Effective use of the Theme:** Classes 1 to 44

**\$20 Voucher** Donated by Fay Kruger.

**Prize for the Exhibitor with the most entries** Classes 1-40

**\$20 Gift Voucher** Donated by Denise Steinhardt.

**CHAMPION CAKE OF SHOW:** Classes 1 to 40: **\$25** Donated by Mortimer Duff.

**Sash** donated by Proston Garden Group

New Refrigerator units were installed in the Proston Showgrounds Canton in March 2022. This was made possible by Grants from South Burnett Regional Council and Wondai Garden Expo Inc.





14.



**Class 45. First Prize \$20 Second \$15 Third \$5 Donated by QCWA Proston Branch.**

The QCWA Country Kitchens Program supports Queenslanders to improve their health by adopting healthier lifestyle behaviours, particularly those living in rural, regional and remote locations.

A team of dietitians and nutritionists provide training and support to QCWA members who volunteer to be facilitators of the program.

The QCWA Country Kitchens program is improving food and nutrition literacy, and importantly, influencing behaviour change at a grass roots level. Country Kitchens is funded by the Queensland Government through Health and Wellbeing Queensland. Country Kitchen facilitators run health promotion activities in their local communities and partner with organizations such as schools, local councils and a wide range of community groups.

Each year, the QCWA chooses a primary product to feature and creates an accompanying recipe booklet. The Country Kitchen team also puts together a suite of resources to promote the primary product through a health lens.

The 2024 Primary Product of the Year is Pumpkin, and in keeping with this year's theme the healthy cooking competition recipe will be the Country Kitchen's approved

### **Spiced Pumpkin Muffins.**

**Serves:** 12. **Prep Time:** 20 minutes. **Cook time:** 20-25 minutes.

*½ serve of fruit and vegetables per muffin.*

#### **Ingredients:**

¾ cup self-raising flour	¾ cup wholemeal self-raising flour
½ teaspoon nutmeg	½ teaspoon mixed spice
½ cup firmly packed brown sugar	½ cup sultanas
1 egg	½ cup milk, reduced fat
¼ cup vegetable oil	1 cup cooked pumpkin, mashed and cooled

#### **Method**

PREHEAT oven to 180deg. C and line a 12-hole muffin pan with muffin cases.

SIFT flour and spices into a bowl and stir in sugar and sultanas.

BEAT egg, milk and oil together in a separate bowl.

ADD pumpkin to egg mixture and combine well with a whisk.

ADD the dry ingredients to the wet ingredients and combine.

SPOON mixture into muffin cases

BAKE for 20-25 minutes or until a skewer comes out clean.

*Recipe courtesy of Beverly Milligan, Millaa Millaa Branch*

Love anything on Wheels? Don't miss the Beaut Utz Show!  
Utzs of all makes, models, and states of beauty (or otherwise!)  
Vote for your favorite!

**JUNIOR SECTION: For Exhibitors 17 years and under. Entry FREE**

15.

**Ages 4 to 8 Years**

- 46. Decorated Arrowroot biscuits, 3.
- 47. Decorated Patty Cakes, 3. Icing and decoration to be judged.
- 48. Pikelets, 3.

**Champion Exhibit**, classes 46 to 48 Ribbon.

**Ages 9 to 12 years**

- 49. Decorated Patty Cakes, 3.
- 50. Biscuits, 3.
- 51. Pikelets, 3.
- 52. Muffins, 3.
- 53. Chocolate Cake, bar tin, iced on top only.
- 54. Sponge cake, jam filling.
- 55. Packet cake, with label.
- 56. Plate of Home - made Sweets, 3 to 5 kinds.

**Champion Exhibit**, Classes 49 to 56 - Ribbon.

**Ages 13 to 17 years.**

- 57. Decorated Patty Cakes, 3.
- 58. Biscuits, 3.
- 59. Pikelets, 3.
- 60. Muffins, 3.
- 61. Tea Cake.
- 62. Packet Cake, label included.
- 63. Plate of Homemade Sweets, 3-5 kinds.
- 64. Decorated Party Cake.

**Champion Exhibit**, Classes 58 to 64 - Ribbon.

**Prize for the Most Points** in Junior Cooking Classes 46-64 Donated by Noela Sheehan.

**Prize for Most Effective use of the Theme** Classes 46-64  
Donated by Noela Sheehan.

**Sash for the Champion Exhibit in Junior Cooking** Classes 46 to 64  
Donated by Proston Garden group.

**Prize for the Most Entries by a Junior across all Sections.** Donated by Helen Roth.

In the Ring!  
Miniature Horse and Pony Exhibition!!  
See these exquisite little beauties as they are put through their paces!  
Sponsored by Cheryl McCormack.

Stud Beef Arena:  
Tropical, European and British Breeds  
Including Feature Breed of the Show.  
Competing for bright Sashes and valuable Trophies  
Refer to the main Schedule.

## 16. **SECTION 15: Jams, Jellies, Preserves Sauces and Sweets**

**STEWARDS:** Denise Steinhardt (07)4168 9736, Tania L'Estrange, Noela Sheehan.

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\*Prizemoney must be collected by 6pm on Show Day.**

**\*Pavilion will close at 4:00pm and reopen for collection of exhibits at 4:30pm.**

**\*All Exhibits with tickets attached by the Exhibitor must be in the hands of the Stewards no later than 9:00am on Judging Day Friday 8<sup>th</sup>. Attach tickets to bottles with tape.**

**\*Jams to be in plain screw top jars approximately 375gms and filled to the neck of the bottle. No decorative covers on jars.**

### **Jams and Jellies**

- |   |  |
|---|--|
| 1. Fig Jam.   | 7. Lemon and Melon jam                 |
| 2. Grape Jam.   | 8. Any marmalade                       |
| 3. Rosella Jam  | 9. Any other jam (variety to be named) |
| 4. Tomato jam.  | 10. Any variety of jelly (to be named) |
| 5. Lemon Butter.                                      |  |
| 6. Other variety of Butter<br>Eg. Lime, Passlonfruit. |  |

**Prizemoney classes 1-10: First \$5 Second \$3** Donated by Denise Steinhardt.

**Champion Exhibit** in Jams and Jellies: Classes 1 to 10 – Ribbon

### **Pickles, Preserves and Sauces**

- |  |   |
|--|---|
| 11. One bottle of relish   | 17. Sauce savoury e.g. Tomato or<br>Worcestershire  |
| 12. One bottle of pickles  | 18. Sauce sweet, any flavour                        |
| 13. One bottle of chutney  | 19. Sauce any other e.g. mint, chilli or<br>Mustard |
| 14. One bottle of pickled onions   | 20. One bottle of Cordial.                          |
| 15. One bottle of pickled vegetables                                     |   |
| 16. Collection of preserved Fruit and/or<br>Vegetables min. 4 varieties. |   |

**Champion Exhibit** in Pickles, Preserves and Sauces: Classes 11 to 20 – Ribbon

### **Miscellaneous Sweets**

- |   |   |
|---|---|
| 21. Coconut Ice, 3 Pieces               | 25. Collection of homemade chocolate,<br>5 different pieces |
| 22. Peanut toffee, 3 pieces             | 26. Any other sweets  |
| 23. Marshmallows, 3 pieces              |   |
| 24. Plate of sweet, minimum<br>5 kinds. |   |

**Champion Exhibit** in Miscellaneous Sweets: Classes 21 to 26 – Ribbon

**CHAMPION EXHIBIT** Classes 1 to 26 **\$25 Donated by Mortimer Duff.**

**Prize for the Most Exhibits by one person** Classes 1 to 26:

**\$20 Voucher Donated by Yvonne Hurt.**

**Prize for Most Effective use of the Theme:**

**\$20 Voucher Donated by Irene McDonald.**

*Trade Cattle are the end product of the Stud beef industry.  
Refer to the Main Schedule for all details.*

**STEWARDS:** Lyn Anderson PH. 07 4168 9193. Ingrid Markussen, Heidi Markussen

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated**

**\*Prize Money must be collected by 6pm. on Show Day.**

**\*Pavilion will close at 4:00pm and reopen for collection of exhibits at 4:30pm.**

**\*All Exhibits with Entry tickets attached by the Exhibitor must be in the hands of the Stewards no later than 9am on Judging Day Friday 8th.**

**CUT FLOWERS:** Must be grown by the Exhibitor. Use clean, clear or green bottles.

“Container” may be of own choice. Oasis allowed. Kind: Rose, Dahlia, Native.

Type: Single, Double Gerbera, Cactus Dahlia. Variety: Rose Mr Lincoln.

Bloom: Flower as in Rose, or a group of flowers as in Geranium, Gladiolus, Shrub spike.

Stem: One bloom with no side buds, neat foliage allowed. Cut: Blooms with side-buds, branching and foliage. Number of Stems: above the top of the vessel e.g. one, three.

Bract: The decorative sepals surrounding the flower eg Bougainvillea

**Roses:**

1. One stem, Rose bud, up to 3 petals unfurled or 25% open
2. One stem, Rose at its best. Stem may be wired
3. One stem or cut, any Floribunda or Polyanthus variety
4. One stem, or cut, any mini-flora Rose
5. One stem or cut, English, Heritage or Shrub Rose
6. Three stems of Roses of one variety, any type, 3 stages of opening in one vessel
7. Three Stems or cuts of different Roses, same stage of opening in one vessel
8. Container, mixed Roses, minimum of 5 stems and or cuts, minimum of 3 varieties

**Champion Exhibit** in Roses, Classes 1 to 8 – Ribbon

**Other Cut Flowers:** (no side buds allowed)

9. One decorative Dahlia, diameter over 15cm
10. One decorative Dahlia, diameter 15cm and under
11. One Cactus Dahlia, diameter over 15cm
12. One Cactus Dahlia, diameter 15cm and under
13. One Dahlia, any other type.
14. Three Dahlias, three different varieties.
15. Collection of Dahlias, minimum of 5 stems
16. One Carnation
17. Three Carnations, different colours
18. One Gerbera, old-fashioned semi double or double
19. One Gerbera, old-fashioned single
20. One Gerbera, any size, any Hybrid type.
21. Three Gerberas, different colours
22. Collection of Gerberas, minimum of 5 stems
23. Three stems, three cut flowers, different kinds

**Champion Exhibit** in Cut Flowers, Classes 9 to 23 – Ribbon

**Miscellaneous Flowers:**

24. Three Marigolds, large African
25. Three Marigolds, small French
26. Three Zinnias, large (over 6cm)
27. Three Zinnias, small (6cm and under)
28. Geranium, one head
29. Ivy Geranium, one head on stem, with leaf

18.

30. Collection of Geranium, minimum of 5 stems
31. Collection of Petunias, minimum of 5 stems
32. Three stems or cuts, any coloured foliage, must be 3 different.
33. Container of Blooms, of mixed stems and/or cuts, minimum 5 kinds or types.
34. One stem or cut of shrub or tree, not Australian native
35. One stem or cut of Australian native bloom
36. One cut of Protea or Leucodendron.
37. Collection of any Shrub cuts, minimum 5 stems
38. Bloom, one cut, any kind not previously specified. Creepers or Vines included.
39. Bloom, one stem, one kind not previously specified.
40. Blooms, 3 stems or cuts, one kind not previously specified

**Champion Exhibit** in Miscellaneous, Classes 24 to 40 – Ribbon

**CHAMPION BLOOM OF SHOW:** Classes 1 – 40.

**\$20.00 and Ribbon donated by The Wondai and District Garden Club**

### **POTTED PLANTS:**

Plants must have been owned by the exhibitor for a minimum of two (2) months.

Plants must be in manageable sized containers.

41. One Coleus
42. One Begonia
- 43 One Palm
44. One Syngonium (Arrow Leaf Plant)
45. One Prayer plant or Peacock plant
46. Cactus, one variety
47. Succulent, one variety
48. One Bromeliad, potted.
49. Bromeliads, hanging or mounted, one variety
50. Potted colour, any manageable size container, one kind.
51. Terrarium, maximum size 30cm wide x 30cm deep.
52. Any container of mixed plantings, maximum size 30cm wide x 30cm deep.
53. Foxtail asparagus in pot or hanger
54. Nephrolepis Fern (Boston or Fishtail type fern) in pot or hanger
55. Maidenhair fern in pot or hanger
56. Other variety of fern in pot or hanger
57. Any other kind of potted plant not already specified.
58. Any other kind of Hanging plant not already specified
59. Potted Orchid in bloom
60. Miniature Garden, max. 30cm.

**Champion Exhibit** in Potted Plants, Classes 41 to 59 – Ribbon

**Prize for Most Effective use of the Theme.** Donated by Member of the Community.

**Prize for the Most Exhibits by one person** in Horticulture Classes 1 to 60.

### **JUNIOR SECTION For Exhibitors aged 17 years and under. Entry: Free.**

61. Garden in a bottle or terrarium.
62. Miniature Garden.
63. One pot plant, any variety.
64. One bloom, any kind.

**Champion Exhibit** Classes 61 to 64 - Ribbon.

**Prize for Most Effective use of the Theme.** Donated by Member of the Community.

**Prize for the Most Entries by a Junior across all Sections.** Donated by Helen Roth.

**STEWARDS:** Lyn Anderson PH. 07 4168 9193. Ingrid and

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\*Prize Money must be collected by 6pm. on Show Day.**

**\*Pavilion will close at 4:00pm and reopen for collection of exhibits at 4:30pm.**

**\*All Exhibits with Entry Tickets attached by the Exhibitor must be in the hands of the Stewards no later than 9am on Judging Day Friday 8<sup>th</sup>.**

**\*Flowers in Floral Art need not be grown by the exhibitor.**

**\*Fresh flowers must be used unless otherwise stated.**

1. Arrangement to be viewed from the front
2. Abstract arrangement
3. Floral basket
4. Floral plate
5. Arrangement depicting the Show Theme.
6. Arrangement of Foliage: may include any combination of seeds, nuts, berries, pods vegetables, and fruit.
7. Making the most of one bloom, spike or spray
8. Arrangement using no more than two colours (green foliage may also be used)
9. Miniature arrangement (total height not to exceed 10cm)

**Champion Exhibit** in Floral Art, classes 1 to 9 – Ribbon

**Prize for the Most Exhibits by one person** in Floral Art Classes 1 to 9.

Donated by Proston Post Office.

**Prize for the most effective use of the Theme.** Donated by Lyn Ramscar.

**JUNIOR SECTION: For Exhibitors 17 years and under. Entry: FREE.**

10. Vase of Flowers arranged for effect.
11. Making the most of one flower.
12. Floral Plate.
13. Floral arrangement, either a Bowl or a Basket.

**Champion Exhibit** in Junior Floral Art Classes 10 to 13 - Ribbon

**Prize for Most Effective use of the Theme** Classes 10-13. Donated by Shop 44.

**Prize for the Most Entries by a Junior across all Sections.** Donated by Helen Roth.





**Sponsored by the Proston and District Lions Club****STEWARDS:** Helen Young ph 0457 094 145**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

Prizemoney must be collected from the Office by 6pm on Show Day

- Pavilion will close at 4:00pm and reopen for collection of exhibits at 4:30pm.

**Conditions of Entry for Open and Junior Sections:**

\* All prints must be in the Secretary's hands by **Friday 1<sup>st</sup>. March,**  
**one week prior to the Show.**

- All work must be taken by the exhibitor and be taken within the last 3 years.
- Initials Only on the backs of the Photos.
- No Logo or Name to be displayed either on the front or back of the photograph.
- No more than 2 Entries per Exhibitor in each class.
- The same Prints can only be exhibited at the Proston Show for a maximum of 2 years.
- Standard size: minimum size 10cm x 15cm (4" x 6"), maximum 13cm x 18cm (5" x 7")  
mounted on Black Cardboard, the border not less than 10mm and not more than 15mm.

**OPEN SECTION: Colour:** Standard Size. No Photoshopping

- 1 Landscape
- 2 Architecture
- 3 Garden Scene
- 4 Waterscape
- 5 Portrait, Adult or Child
6. Action Shot
- 7 Nature – Plant, Animal or Insect
- 8 Sunrise, Sunset or Storm
- 9 Rural
- 10 Abstract
- 11 Machinery
- 12 Any Subject not previously listed.
- 13 Creative Digital Imaging: Computer manipulation of a Photo taken by the Exhibitor

**Champion Exhibit:** Classes 1 to 13 – Ribbon**Colour Enlargements** over 20cm x 25cm (8"x10"), mounted on Black Card.

- 14 Landscape or Waterscape
- 15 Flora
- 16 Fauna
- 17 Any Subject not previously listed.

**Champion Exhibit:** Classes 14 to 17 Ribbon.



**Black and White:** (no Sepia) Standard Size

- 18 Landscape or Waterscape
- 19 Person or people
- 20 Something old
- 21 Any Subject not previously listed.

**Champion Exhibit:** Classes 18 to 21 - Ribbon

**Prize for the Most Exhibits by one person in Open Photography,** Classes 1 to 21.

Donated by Proston Apothecary.

**Prize for Most Effective use of the Theme,** Donated by a Member of the Public.

**Sash for Champion Exhibit in Photography classes 1 to 21**

donated by Proston Garden Group.

**JUNIOR SECTION: Entry FREE. Prizes: First \$4 Second \$2 unless otherwise stated.**

**Ages 11 Years and Under.**

Standard size mounted on black card. Entry Conditions as above)

- 22 Person or people
- 23 Animals
- 24 Flora
- 25 Scenery
- 26 Sunrise or Sunset
- 27 Anything with Wheels
- 28 Any Subject not previously listed.

**Champion Exhibit:** Classes 22 to 28 – Ribbon

**Ages 12 Years to under 18 Years**

- 29 Person or People
- 30 Animals
- 31 Flora
- 32 Action
- 33 Food Items
- 34 Weather Studies
- 35 Reflections
- 36 Machinery
- 37 Any Subject not previously listed
- 38 Creative Digital Imaging: from photo taken by the Exhibitor.

**Champion Exhibit:** Classes 29 to- 38 - Ribbon

**Prize for the Best Exhibit, Junior Photography** Classes 22 to 38

Donated by Brenda Johanson.

**Prize for Most Effective use of the Theme,** Classes 22 to 38

Donated by Helen Young.



**We Serve**

**Prize for the Most Entries by a Junior across all Sections. Donated by Helen Roth.**

22. **SECTION 19: Fine Arts.**

**Main Pavilion.**

**STEWARDS:** Gloria Smith Ph. 4168 9157, Mary Ducey

**ENTRY FEE: \$1.00. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\*Prize Money must be collected by 6 pm. on Show Day.**

**\*Pavilion will close at 4:00pm. and reopen for collection of Exhibits after 4:30pm.**

- All work must be bona fide work of the exhibitor.  
Exhibits with Entry Tickets attached by the Exhibitor must be in the Stewards' hands **no later than 9:00am on Judging Day, Wednesday 6th.**
- Any exhibit wrongly classified may be placed in the correct Class by the stewards.
- The name of the exhibitor shall not appear on the face of the exhibit until after judging.
- The following details must be endorsed on the back of each exhibit:
  - 1) Name and Address of the Exhibitor;
  - 2) Class in which exhibit is entered
- All classes are for Open Competition
- Works need not be framed but should have clean mounts suitable for hanging
- Entries to be shown for no more than two (2) years.

Description		Oil or Acrylic	Water Colour	Pencil	Pastels
Landscape or Seascape	Class	1	2	3	4
Animal or Bird		5	6	7	8
Human Study		9	10	11	12
Floral		13	14	15	16
Still Life		17	18	19	20
Abstract		21	22	23	24
Portrait		25	26	27	28
Any Subject not already specified		29	30	31	32
Class 33. Any other Artwork,		Any Subject, Any Medium eg. Sculpture, Modelling etc.			

**Champion Exhibit in Fine Arts:** Classes 1 to 33 – Ribbon

**Prize for Most Effective use of the Theme** Donated by Coralie Fox

**Prize for the Most Exhibits by one person:** Classes 1 to 33, Donated by

**In the Poultry Pavilion:**

**Feature Breed: Silkies.**

**Be fascinated by these exotic and cuddly feathered creatures!  
Prizemoney and Sashes sponsored by Wondai Garden Expo Inc.**

**THIS SECTION IS SPONSORED BY SHANNUS AND EVELYN O'SULLIVAN**

For an artwork illustrating a scene from one of Australia's Poets Henry Lawson or A. B. "Banjo" Paterson

**STEWARDS:** Helen Roth ph. 0427 616 231

**ENTRY FEE: FREE. Prizes: First \$4; Second \$2 unless otherwise stated.**

\* **Prize Money must be collected by 6pm on Show Day.**

\* **Pavilion will close at 4:00pm and reopen for collection of Exhibits after 4:30pm**

\* ONE entry per person per Class. NAME of child on the BACK.

\* STIPULATE AGE of the Exhibitor ON THE FRONT of all exhibits.

\* Exhibits with Entry Tickets attached must be in the hands of the Stewards  
**no later than 9:00am on Judging Day Wednesday 6<sup>th</sup>.**

\* Entries to be shown for no more than two years.

Age 5 years and under

1. Colouring in, any subject, any medium
2. Painting, any subject, any medium
3. Drawing, any subject, any medium

**Champion Exhibit** Classes 1 to 3 - Ribbon

Age 6 years

4. Colouring in, any subject, any medium.
5. Painting, any subject, any medium.
6. Drawing, any subject, any medium.

Age 7 years

7. Colouring in, any subject, any medium
8. Painting, any subject, any medium
9. Drawing, any subject, any medium

Age 8 years

10. Colouring in, any subject, any medium
11. Painting, any subject, any medium
12. Drawing, any subject, any medium

Age 9 years

13. Colouring in, any subject, any medium
14. Painting, any subject, any medium
15. Drawing, any subject, any medium

Age 10 years

16. Colouring in, any subject, any medium
17. Painting, any subject, any medium
18. Drawing, any subject, any medium

Age 11 years

19. Colouring in, any subject, any medium
20. Painting, any subject, any medium
21. Drawing, any subject, any medium

Age 12 years

22. Colouring in, any subject, any medium
23. Painting, any subject, any medium
24. Drawing, any subject, any medium

**Champion Exhibit** Classes 4 to 24 - Ribbon

Age 13 years to 17 years

25. Colouring in, any subject, any medium
26. Painting, any subject, any medium
27. Drawing, any subject, any medium
28. Computer-generated Drawing

**Champion Exhibit** Classes 25 to 28:  
Ribbon

**Prize for the Best Exhibit in Junior Fine Art, Classes 1 – 28** Donated by Eileen Vos  
**Prize for Most Effective use of the Theme.** Donated by Val Klein.

**Prize for the Most Entries by a Junior across all Sections. Donated by Helen Roth.**

**Prizemoney in this Section donated by Helen Roth.**

**STEWARDS:** Fiona Gill

**Entry FREE. PRIZES: First \$4; Second \$2 unless otherwise stated.**

**\*Prizemoney must be collected by 6pm on Show Day.**

**\*Pavilion will close at 4:00pm and reopen for collection of Exhibits after 4:30pm**

**\*This Section is open to all School-aged Students. \*One Entry per Student per Class.**

**\*All Exhibits must be an example of the Student's regular Schooling curriculum.**

**\*Work to be on a suitable page of Schoolwork stationery, in the Student's own handwriting and may be in pencil or ink according to ability. Work to be judged on presentation and neatness. No electronic copies. Mathematics to be judged on neatness and accuracy.**

**\*Items must have Entry Tickets attached by the Exhibitor and be in the hands of the Stewards no later than 9am on Judging Day Wednesday 6th.**

**Division 1 Kindy and Prep children**

Class 1 Hand writing or printing: Write your Name.

2. Example of Mathematics.

3. Mapping: Your back yard. Tracing permitted.

**Champion Exhibit Classes 1 – 3.**

**Division 2: Students Years 1 and 2**

Class 4. Handwriting or printing: Write a story with a minimum of one sentence.

5. Example of Mathematics

6. Mapping: Your back yard. Tracing permitted.

**Champion Exhibit Classes 4 – 6.**

**Division 3: Students Years 3 and 4**

Class 7. Handwriting or printing: Original Short Story or Poem.

8. Example of Mathematics

9. Mapping: Your town. Free hand.

**Champion Exhibit Classes 7 – 9**

**Division 4: Students Years 5 and 6**

Class 10. Handwriting: Original Short Story or Poem.

11. Example of Mathematics.

12. Mapping: Your town. Free hand.

**Champion Exhibit Classes 10 – 12.**

**Division 5: Students Years 7 and 8**

Class 13. Handwriting: Original Short Story or Poem.

14. Example of Mathematics.

15. Mapping: Your town. Free hand.

**Champion Exhibit Classes 13 – 15.**

**Division 6: Students – Secondary.**

Class 16. Handwriting: Original Story or Poem

17. Example of Mathematics.

18. Mapping: Your town. Free hand.

**Champion Exhibit Classes 16 – 18.**

**Best Exhibit in Education classes 1-18 Ribbon. Prize donated by Community member.**

**Prize for Most Effective use of the Theme. Donated by Community Member.**

**Prize for the Most Entries by a Junior across all Sections. Donated by Helen Roth.**

## **SECTION 21 A Science and Technology Display.**

25.

- This is to be a **Display Only** of a Science or Technology project based on Rural consumer research.
- To stay in keeping with Agricultural Show traditions this work should depict products and services for rural-based homes and businesses.
  - Eg. Recycling baler twine; Mapping a paddock for erosion control;
  - Recipes for using surplus produce; Poultry feeders and waterers.
- Items to include could be:
  - The name of the project. A written reason to develop the project.
  - Drawings and plans. Scale Models.
- Each display will be given 90cm of table front.
  - Provide your own props.
  - No chemicals or flammables.
- **Enquiries to the Pavilion Chief Steward** Brenda Johanson 0438 689 342 or Show Secretary Helen Young 0457 094 145.
- **Entry is Free.**
- **To allow us to plan Pavilion spaces, please indicate if you are intending to put up a display no later than FRIDAY 1<sup>st</sup> March, one week prior to the Show.**
- **See Pavilion rules and conditions at the front of the Schedule.**

## **SECTION 22: Lego and Duplo**

## **Main Pavilion**

**STEWARDS:** Brenda Johanson Ph 0438 689 342

**Entry: FREE.** First Prize \$4.00. Second \$2.00

**\* Prize Money must be collected no later than 6pm. on Show Day.**

**\* Pavilion will close at 4.00pm and re-open for collection of exhibits at 4.30pm**

**\* All Exhibits must be securely set on a firm base which is not part of the construction. The base to be no larger than 30cm x 60cm.**

**\* All items must have Entry Tickets attached by the Exhibitor and be in the hands of the Stewards no later than 9am on Judging Day, Friday 8th.**

### **Section A. Own Design or Creation:**

Class 1. Ages 6 years and under.

Class 2. Ages 7 years and under 10 years.

Class 3. Ages 10 years and under 13 years.

Class 4. Ages 13 years and under 15 years.

**Champion Exhibit** Classes 1 to 4 - Ribbon.

### **Section B. Made to instructions.** Box or book to be displayed with the Exhibit.

Class 5. Ages 6 years and under.

Class 6. Ages 7 years and under 10 years.

Class 7. Ages 10 years and under 13 years.

Class 8. Ages 13 years and under 15 years.

**Champion Exhibit** Classes 5 to 8 - Ribbon.

**Prize for the Best Exhibit** in Lego and Duplo Donated by Bevan Johanson.

**Prize for the best Original Creation** Donated by Bevan Johanson.

**Prize for the Most Entries by a Junior across all Sections.** Donated by Helen Roth.

**Gordon Buchanan Local History Challenge**

**STEWARDS:** Brenda Johanson 0438 689 342. Linda Rea.

**Prepare a display illustrating a historical aspect of Proston district:  
its Families, Events and Communities**

- \* **ENTRY FEE \$1.00. Junior Exhibitors FREE.**
- \* **Prize Money: First \$4.00. Second \$2.00 unless otherwise stated.**
- \* **Prize money must be collected by 6pm on Show Day**
- \* **Pavilion will close at 4.00pm and re-open for collection of exhibits at 4.30pm**
- \* Exhibits with entry tickets attached to be received **no later than 9 am on Wednesday 6<sup>th</sup>.**
- **Entries can include one or a combination of the following:**
  - Sketches or Paintings in any medium.
  - Post Cards or Greeting Cards.
  - Photography of Local events or Family history.
  - Poetry and Short Stories.
  - Collections of small items eg teaspoons, buttons, model cars or machinery.
  - Double Scrap-Book pages.
- Entries to be a maximum of 60cm x 30cm and suitable to be displayed flat or hanging.
  - CLASS 1. Open, 18 years and over.
  - CLASS 2. Juniors 12 years and under 18 years.
  - CLASS 3. Juniors under 12 years.

**SECTION 24: One Person Display****Main Pavilion.**

**STEWARDS:** Brenda Johanson 0438 689 342, Helen Young

- \* **ENTRY FEE: \$1.00. Junior Exhibitors FREE.**
- \* **Prize Money: First \$4.00. Second \$2.00 unless otherwise stated.**
- \* **Prize money must be collected by 6pm on Show Day.**
- \* **Pavilion will close at 4.00pm and re-open for collection of exhibits at 4.30pm**
- \* Entries with entry tickets attached to be received **no later than 9 am on Friday 8<sup>th</sup>.**
  - **An Entry in this Section is to be a display of 6 distinct Items from any Pavilion Section and must be the work of one person.**
  - **Maximum frontage 90cm. Exhibitors must supply own props.**
  - The Entries will be judged on:
    - \* Quality of the Items. \* Effective display. \* Variety.
    - \* Labelling. **Specify the Item and Type: Knitted, Crochet, Sewing, Baking etc.**
  - Items used as part of an Entry in this Section can be Items which have been shown previously in other Sections but are not eligible for general Competition because of the two- Show exclusion rule.
  - Items may be shown in two Shows in this Section.
  - Any Items shown in this Section which have not been exhibited before may be shown in general Competition at later Shows.
  - CLASS 1. Open, 18 years and over.
  - CLASS 2. Juniors 12 years and under 18 years.
  - CLASS 3. Juniors under 12 years.
  - **To allow us to plan Pavilion spaces, please indicate if you are intending to put up a display no later than FRIDAY 1<sup>st</sup> March, one week prior to the Show.**

**PROSTON P. A. AND H. ASSN. INC. PAVILION ENTRY FORM**

**SECTION:**.....(USE NEW FORM FOR EACH SECTION)

STEWARDS USE	CLASS	DESCRIPTION	ENTRY FEE	INITIAL ON COLLECTION
NUMBER OF ENTRIES:.....				
ENTRY FEES @ \$1.00 PER ENTRY			\$	

- 
- Please read the Pavilion and Section Regulations before completing this Form.
- No late Entries. Maximum of 3 Items per Exhibitor in each Class
- Notify the Stewards if another person will be collecting Exhibits on your behalf.
- \*All Items MUST be signed out with the Stewards at the point of collection.
- \*Prizemoney must be collected by close of Office on Show Day.
- Name of Exhibitor:.....
- Age if under 17.....
- Address.....
- Phone:.....
- Email;.....
- By submitting this form I agree to abide by Proston Show Regulations and declare that I have made / grown these entries
  
- Signed:.....



