



The Proston Pastoral, Agricultural & Horticultural Association  
Inc. presents the 66<sup>th</sup> Annual

# **PROSTON AGRICULTURAL SHOW**



**8<sup>th</sup> & 9<sup>th</sup> March 2024**

**Proston Showgrounds**

**CELEBRATING OUR COMMUNITY**

## **Proston Pastoral, Agricultural & Horticultural Association Inc.**

President	Mortimer Duff
Senior Vice-President	Raymond Dionysius
Junior Vice-President	Nat Zerner
Secretary	Helen Young
Treasurer	Mitch L'Estrange

### **Contact Details**

Email	info@prostonshow.com.au
Phone	0431 007 020
Post	Proston PA&H Association P.O Box 44 Proston QLD 4613

### **Show Admission**

Adults	\$15
Children (12-17)	\$5
Children (Under 12)	Free

### **Payment Details**

BSB: 064-423	Account Number: 10210554
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**Competition Schedule available online**

**[www.prostonshow.com.au](http://www.prostonshow.com.au)**

## **Show Rules & Regulations**

1. Proston Show is conducted subject to the regulations of Queensland Chamber of Agricultural Shows (QCAS), Biosecurity Queensland, the Constitution and Rules of this Association and any Regulations which apply to individual sections.
2. The Association will not, under any circumstances, hold itself responsible for any accident, loss, damage or mis-delivery of livestock or any other exhibit which may occur at any time covered by Show activity, and it shall be a condition of entry that each exhibitor shall hold the Association blameless and indemnify it against any cost or action, legal or otherwise arising through any accident, loss, damage, or mis-delivery. All care will be taken but no responsibility accepted.
3. It is the responsibility of Exhibitors and Space Hirers to comply with the current Workplace Health and Safety Act together with all State and Local Government Regulations and space hirers must have their own Public Liability Insurance and produce identification when requested.
4. All persons entering the Showgrounds during any period covered by Association activities shall abide by the Rules and Regulations of the Proston Show Association and will pay admission on Show Day unless issued with an approved Show Association pass.
5. The President, or Steward in Charge of any section of the Show has the discretionary right to refuse an entry by an Exhibitor any time, without expressing reason.
6. The Association reserves the right to refuse entry to any Stall Holder if the Association reasonably believes it is necessary to do so to ensure that the standard, quality, and safety of the Show is maintained.
7. To comply with the Association's insurance requirements, ALL incidents must be reported to the President or Secretary who will complete an incident Form.
8. During any period covered by Show activities, all Livestock must be the responsibility of the Owner or Owners representative.
9. Livestock Stewards have the right to arrange for the removal from the grounds, at the owner's expense, of any beast found to be diseased, dangerously uncontrollable, or otherwise unfit for the purposes of Exhibition. Any objections or protests should be submitted to the Secretary in writing for consideration at the next General Committee meeting of the Association.

**SECTION 7: WOODCHOP & SAW**

**TIMBER ARENA**

**Starting Time: 9:30am**



**Chief Woodchop Stewards:**

Craig Wagner

0427 563 287

Bryan Wagner

0427 158 498

**Note to all competitors:** Nominations close 14 days prior to the show – Friday February 23<sup>rd</sup>, 2024. All entry forms & fees to be sent to the Queensland Axemen’s Association. Please list your surname and section as a reference on payments. Entries can be mailed to the association or emailed through to Rohan Skennar, QAA Secretary – 47 Canowie Road, Jindalee QLD 4074 or [qldaxemensasn@outlook.com](mailto:qldaxemensasn@outlook.com)

## **SECTION 7: WOODCHOP & SAW ENTRY CONDITIONS**

**All exhibitors must pay gate fee. Everyone on showgrounds must have a wristband.**

1. Competitors must supply their address and contact details
2. All events cut under rules and regulations of the Queensland Axemen's Association
3. Entries for Events 1, 2, 3, 4, 5 & 6 are limited to the first 18 nominations
4. Entries for the Event 7 are limited to the first 8 nominations
5. The Proston PA&H Society retains the right to alter or cancel any event
6. Decisions of the Judges are final





## **Special Acknowledgements**

The Proston Pastoral, Agricultural & Horticultural Show would like to thank the following sponsors for their support of the Sections 7:

**Classes 6 & 7 – 300mm Standing & Tree Felling Championships**  
Sponsored by Noel Young

**Classes 8 & 9 – Sawing classes**  
Sponsored by Ransen Timber Company

**Class 12. Junior (U13)**  
Sponsored by Bryan & Amanda Wagner

**RANSEN TIMBER COMPANY**  
9 Minert Street, TINGOORA 4608

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YARD FENCING  
TOP ROYALTY PAID FOR STANDING TIMBER

*Why not talk to Ron today ...*  
Phone (AH): 4168 0190    Mobile: 0427 582 414  
*or Malcolm on ...*  
Phone (AH): 4168 5323    Mobile: 0427 680 190