



The Proston Pastoral, Agricultural & Horticultural Association  
Inc. presents the 68<sup>th</sup> Annual

# PROSTON SHOW



**Friday 6<sup>th</sup> & Saturday 7<sup>th</sup> March 2026**

**Proston Showgrounds, QLD 4613**

[www.prostonshow.com.au](http://www.prostonshow.com.au)

## **Proston Pastoral, Agricultural & Horticultural Association Inc.**

President	Mortimer Duff
Senior Vice-President	Raymond Dionysius
Junior Vice-President	Teena Anderson
Secretary	Helen Young
Treasurer	Mitch L'Estrange

### **Contact Details**

Email	info@prostonshow.com.au
Phone	0488 992 334
Post	Proston PA&H Association P.O Box 44 Proston QLD 4613

### **Show Admission**

Adults	\$15
Children (12-17)	\$5
Children (Under 12)	Free

### **Payment Details**

BSB: 064-423	Account Number: 10210554
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### **Competition Schedule available online**

**[www.prostonshow.com.au](http://www.prostonshow.com.au)**

## **Show Rules & Regulations**

1. Proston Show is conducted subject to the regulations of Queensland Chamber of Agricultural Shows (QCAS), Biosecurity Queensland, the Constitution and Rules of this Association and any Regulations which apply to individual sections.
2. The Association will not, under any circumstances, hold itself responsible for any accident, loss, damage or mis-delivery of livestock or any other exhibit which may occur at any time covered by Show activity, and it shall be a condition of entry that each exhibitor shall hold the Association blameless and indemnify it against any cost or action, legal or otherwise arising through any accident, loss, damage, or mis-delivery. All care will be taken but no responsibility accepted.
3. It is the responsibility of Exhibitors and Space Hirers to comply with the current Workplace Health and Safety Act together with all State and Local Government Regulations and space hirers must have their own Public Liability Insurance and produce identification when requested.
4. All persons entering the Showgrounds during any period covered by Association activities shall abide by the Rules and Regulations of the Proston Show Association and will pay admission on Show Day unless issued with an approved Show Association pass.
5. The President, or Steward in Charge of any section of the Show has the discretionary right to refuse an entry by an Exhibitor any time, without expressing reason.
6. The Association reserves the right to refuse entry to any Stall Holder if the Association reasonably believes it is necessary to do so to ensure that the standard, quality, and safety of the Show is maintained.
7. To comply with the Association's insurance requirements, ALL incidents must be reported to the President or Secretary who will complete an incident Form.
8. During any period covered by Show activities, all Livestock must be the responsibility of the Owner or Owners representative.
9. Livestock Stewards have the right to arrange for the removal from the grounds, at the owner's expense, of any beast found to be diseased, dangerously uncontrollable, or otherwise unfit for the purposes of Exhibition. Any objections or protests should be submitted to the Secretary in writing for consideration at the next General Committee meeting of the Association.

## **Cattle Tick Rules & Regulations**

All livestock entering the Proston Showgrounds must be free from visible cattle ticks. Any livestock seen to be carrying ticks should be reported to the stewards of the relevant section. The chief stewards and the President retain the right to ask any exhibitor of tick-infested cattle to leave the grounds.

Proston PA&H Association has an approved spray facility located within the Proston Showgrounds. There is an approved tick control officer and equipment available to undertake required treatments for livestock exhibited on their return movement to the property origin.

To be eligible you will need to produce a National Vendor Declaration (Cattle) & Waybill demonstrating that the destination property for the livestock in question is within the cattle tick free zone, as declared by the Queensland Department of Agriculture & Fisheries (DAF).

The Association will also provide cattle tick certification on show day. Under no circumstances will the approved persons provide spraying and/or certification to livestock unless all conditions have been satisfied.

An alternative is for any person who has undertaken an approved awareness course, to treat their own stock. These people will be permitted to utilise the facilities at the grounds.

Any stock not meeting these requirements will be required to be treated by a permanent inspector at a clearance centre.

## **SECTION 4: PRIME CATTLE**

## **STOCKYARDS**

**Starting Time: 07/03 @ 9:00am**



**Cattle Competitors please use Gate 3.**

**Chief Prime Cattle Steward:**

Lindsay Anderson

0438 689 300

Josh Steinhardt

0487 116 217

<b>Class</b>	<b>Entry Fee</b>
Classes 1-5, 8-13, 16	\$5
Classes 6-7, 14-15	\$10
Class 17 (Feature)	\$15

**School Agricultural Teams:** School teams have been exempted from competition entry fees and are able to exhibit livestock without charge.

## **SECTION 4: PRIME CATTLE**

## **ENTRY CONDITIONS**

**All exhibitors must pay gate fee. Everyone on showgrounds must have a wristband.**

1. All cattle must arrive at Proston Showgrounds prior to 3:00pm on Friday 6<sup>th</sup> March 2026, to allow Stewards to draft exhibits
2. Exhibitors must provide a National Vendor Declaration/Waybill upon entry to the showgrounds. Cattle that are not registered on a Waybill will be turned away
3. Exhibitors are required, under the National Livestock Identification System (NLIS), to make sure all cattle coming onto the showgrounds carry an approved NLIS device (ear tag or bolus). Cattle that do not have an NLIS device will be turned away
4. All cattle must be visibly tick free. Cattle will be sprayed if returning to clean country
5. All cattle must be dehorned or tipped
6. Weighing, mouthing and ear tagging of cattle will be done upon arrival at showgrounds. Cattle will subsequently be placed in their allocated class pens. Weights as outlined in class schedule will be strictly adhered to
7. No traffic movement until the conclusion of the Grand Parade
8. Only Judges and Stewards will be allowed in the yards while drafting and judging are in progress
9. In the event of any dispute, the decision of the Chief Steward will be final
10. The Chief Steward reserves the right to combine classes in the event of low entry numbers
11. Class entry fees are on a per head basis – e.g.:  
*Class 1-5, 8-13, 16 - \$5.00*  
*Class 6-7, 14-15 - \$10.00*  
*Class 17 - \$15.00*
12. **Class 17. Cow & Calf is the feature class for the 2026 Proston Show.**

**Cattle Cartage – Free Return Transport From Show  
Sponsored by Brian & Gloria Smith – 0429 990 213**

*Special thanks to Brian & Gloria Smith – Life Members of the Proston  
Pastoral, Agricultural & Horticultural Association Inc.*

## **SECTION 4: PRIME CATTLE**

## **STOCKYARDS**

### **GRASS FED & GRAIN FED**

#### **Grain Fed**

1. Steer or Heifer under 400kg
2. Heifer 401kg to 500kg
3. Steer 401kg to 550kg
4. Heifer 501kg and over
5. Steer 551kg and over
6. Pair of Steers or Heifers under 520kg
7. Pair of Steers or Heifers 521kg and over

**Grain Fed Prizes                      First: \$50      Second: \$20      Third: \$10**

**Riverina Sale & Show Feed Bags donated by Riverina Stockfeeds**

#### **Grass Fed**

8. Vealer under 300kg
9. Steer or Heifer 301kg to 400kg
10. Steer 401kg to 500kg
11. Heifer 401kg and over
12. Steer 501kg and over
13. Export Cow
14. Pair of feed-on Steers or Heifers 280kg to 400kg (Domestic)
15. Pair of feed-on Steers or Heifers 401kg to 520kg (Export)
16. Cow and Calf

**Grass Fed Prizes                      First: \$50      Second: \$20      Third: \$10**

#### **Feature Class 2026**

##### **17. Cow & Calf**

**Champion Exhibit                      First: \$250      Second: \$100      Third: \$50**

### **CHAMPIONSHIP CLASSES**

- |  |                          |
|--|--------------------------|
| 1. <b>Supreme Prime Exhibit of the Show</b>  | <b>First Prize \$250</b> |
| 2. <b>Champion Grain Fed</b>                 | <b>First Prize \$200</b> |
| 3. <b>Champion Grass Fed</b>                 | <b>First Prize \$200</b> |
| 4. <b>Champion Pair (Grass or Grain Fed)</b> | <b>First Prize \$200</b> |